SNOHOMISH COUNTY FIRE DISTRICTS

REGULAR BOARD OF FIRE COMMISSIONERS MEETING AGENDA

DATE & TIME: Monday, December 9, 2024 -- 7:00 p.m. LOCATION: 1525 Avenue D, Station 43 Training Annex, Harvey Rm. Snohomish WA

| I. | Call to Order |
|-------|--|
| II. | Flag Salute |
| III. | Adopt/Adjust Agenda |
| IV. | Approve Previous Meeting(s) Minutes |
| V. | Open Public Comments** – (speakers are limited to three minutes per person) |
| VI. | Informational Items |
| | A. Accounts Payable |
| | B. Payroll |
| VII. | Discussion Items |
| | A. Fiber Network proposal |
| | B. SCEMSA ILA |
| | C. TDA training |
| | D. Executive Session- |
| | i. The Board will be going into an executive session pursuant RCW 42.30.110(1) |
| | to evaluate the qualifications of an application for public employment. (20 |
| | minutes) |
| | ii. The Board will be going into an executive session pursuant to RCW |
| | 42.30.110(1)(g) to review the performance of an employee. The executive |
| | session will be for 20 minutes. |
| VIII. | Action Items |
| | A. CAB Member selection |
| | B. Budget Adjustments |
| IX. | Comments |
| | A. Executive Staff |
| | B. Commissioner |
| X. | Adjourn |
| | |
| | |
| | ()- 11-71m |
| | Donald J. Waller |
| Don 1 | Valler, Fire District Secretary |
| POST | TED DATE: TIME: By (Initials): LOCATION: |
| | 25 (20012011) |
| | |

^{* *} Comments can be phoned in to 360-568-2141 or emailed to Chief@Snohomishfire.org before 5pm on the day of the meeting.